

**ADULT DIVISION CLASSES:**

**G. General** - May be any subject. May be manipulated in post processing (HDR, tone mapping, etc.).

Drone photos go here . This class is intended to keep noticeable editing out of other classes.

**M. Monochrome** - Monochrome photographs of any subject. Sepia, black and white, and other single color photos OK here.

**N. Nature** - Nature photography is restricted to using photography to depict nature in a realistic fashion.

**Any adjustments must appear natural.** *Prefer no man made structures unless incidental.*

**T. Places or Things** – Focal point of the picture cannot be a person.

**W. Wild and Wonderful** - Any subject featuring West Virginia people, places, flora and fauna, activities, etc. Must have been taken in WV and must indicate county in which picture was taken.

**YOUTH DIVISION CLASSES:** Open to youth 18 years of age or younger. No charge to enter. Sponsored by the Upshur Arts Alliance. Youth may enter in Adult Division; but, have to pay the \$4 fee.

**YG. General:** Pets, people, animals, places and things may be entered in this class.

**AWARDS:** Bill and Marty Kelly Best of Show and first, second and third in all classes will receive a ribbon and cash award. Honorable Mention and other Strawberry Festival choices will receive ribbons.

**RECEPTION:** **Wednesday, May 16, 2018, 6:00pm.** An informal reception for exhibitors will be held at Upshur County Senior Center. "Best of Show" and judged photo cash awards will be given at that time. Festival ribbons are awarded later.

**EXHIBITION:** **May 16-18 from 9am-6pm and May 19 from 9am-12am** at the Upshur County Senior Center (Blue Room) in Buckhannon, WV. Senior center is available weekdays to serve seniors. See [www.upwvsc.org](http://www.upwvsc.org) for more information on services.

**MAIL ENTRIES** to the Buckhannon Upshur Camera Club, c/o John Simons, PO Box 5, Adrian, WV 26210. Please include entry fee, entry form, return postage and a **sturdy** reusable container. For more information, call 304-613 4063 - John Simons.

**DROP-OFF LOCATIONS:** Entries will only be accepted from April 2 until May 4, 2018 at one of the following locations:

**Buckhannon:** CVS Pharmacy, 74 W Main Street, 304-472-0155

**Buckhannon:** Lanora's Custom Framing, 9 Madison St., 304-997-2786

**Bridgeport:** Artworks, 601 S Virginia Ave., 304-842-7626

**Elkins,** Foto1, 100 Wilcox St. (Near McDonalds), 304-636-5123

**Morgantown,** CVS Pharmacy, 3521 Monongahela Blvd., 304-599-3180

**Weston:** CVS Pharmacy - 250 Court Street, 304-269-2525

**ENTRY DEADLINE:** **May 4, 2018 at 4:00PM.**

**ENTRY PACKAGING:** Entries must be delivered in a **sturdy** reusable container, and labeling on the **outside of the container** must include **NAME, ADDRESS, DROP POINT and PHONE NUMBER.** Put the completed entry form and payment including postage (if any) in the box. **Plastic shopping bags are NOT acceptable.**

**MOUNTING:** Prints must be matted with Black or White mats or mounted and be **READY TO HANG.** This means a **non-abrasive (non-metal) hanger** attached to the back that should be centered 2 inches below the top edge. Put **backing** material (foam core, stiff cardboard, etc.) behind the photograph. For a fee of \$1 per photo, the camera club will attach proper hangers which we also have for sale. See [www.wvstrawberryfestival.com](http://www.wvstrawberryfestival.com) for an example of how to prepare your entry.

**IDENTIFYING INFORMATION ON ENTRIES:**

Each photograph entered must have the following information **on the back of each entry:** ENTRANT'S NAME, ADDRESS, PHONE NUMBER, DROP POINT, ENTRY # (Ex. 1 of 8), CLASS, TITLE, and PRICE or NFS (if not for sale).

**RETURN OF ENTRIES:**

Entries may be picked up at The Upshur County Senior Center in Buckhannon on **Sunday, May 20** from 2:00-3:00PM. **No entries may be removed before that time.** Entries not picked up by 3:00PM on Sunday, May 20 will be either (a) returned by mail if sufficient postage and a suitable pre-addressed container was provided or (b) returned to the original drop point within 7 days following the show.

1. This contest is open to all amateur photographers (those who derive 50% or less of their income from photography and who **do not** advertise as photographers).
2. Prints must be the original work of the photographer submitting them.
3. Mats must be Black or White. This is **NEW.**
4. No photographs printed on metal or gallery wraps allowed. This is intended to prevent damage to other entries.
5. The exhibit committee makes the final decision on subject appropriateness of entries.
6. Each entry must be identified to one of the allowable classes and will be judged only in that class. If no class or the wrong class is designated, the exhibit committee will assign one.
7. Entry fees are nonrefundable.
8. Prints **must not be framed**, shrink-wrapped in plastic or placed in plastic envelopes.
9. Maximum number of entries per person is 10.
10. The **entry fee is \$4.00** per Adult Division photo. Youth Division class entries are **\$0.00 each.** You may pay by cash or check. Checks should be made out to: **Buckhannon Upshur Camera Club.**
11. Minimum overall mounted or matted size is 8"x10"; maximum mounted or matted size is 14"x18" (This would allow a matted image of 9"x12" or 11"x14"). Photos display better at larger sizes. **NO 16"x20" images.**

**Entries not meeting the above criteria will not be accepted.** The committee will attempt to contact entrants for corrections if an error is discovered in time so make sure your contact information is correct.



**AGREEMENT:** Entries will be handled with reasonable care, but neither the WEST VIRGINIA STRAWBERRY FESTIVAL COMMITTEE, the BUCKHANNON UPSHUR CAMERA CLUB, nor any other person or persons involved with the exhibit will be responsible for loss or damage from any cause whatsoever. **Insurance, if desired, shall be the responsibility of the entrant.**

**SUBMISSION OF ENTRIES TO THIS COMPETITION CONSTITUTES COMPLIANCE WITH THE TERMS OF THE AGREEMENT.**

NAME \_\_\_\_\_ E-MAIL \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 PHONE \_\_\_\_\_ DROP POINT \_\_\_\_\_

TEN ENTRIES MAXIMUM PER PERSON. Pay by cash or check. Checks pay to Buckhannon Upshur Camera Club.

CLASSES: Please code each submission to indicate which class you are entering.

G - General M - Monochrome N - Nature T - Things or Places W - Wild & Wonderful

YG - Youth (youth may enter photographs in Adult classes by paying the \$4 adult fee)

\*\*\*\*\* COUNTY \*\*\*\*\* PRICE or NFS (Not For Sale) Hanger Fees\*\* Entry Fee\*\*\*

CLASS CODE	* COUNTY	TITLE	PRICE or NFS (Not For Sale)	Hanger Fees**	Entry Fee***
1	_____	_____	\$ _____	\$ _____	\$ _____
2	_____	_____	\$ _____	\$ _____	\$ _____
3	_____	_____	\$ _____	\$ _____	\$ _____
4	_____	_____	\$ _____	\$ _____	\$ _____
5	_____	_____	\$ _____	\$ _____	\$ _____
6	_____	_____	\$ _____	\$ _____	\$ _____
7	_____	_____	\$ _____	\$ _____	\$ _____
8	_____	_____	\$ _____	\$ _____	\$ _____
9	_____	_____	\$ _____	\$ _____	\$ _____
10	_____	_____	\$ _____	\$ _____	\$ _____

\* County - Required **only** for all Wild & Wonderful entries

\*\* Hanger Fee is \$1 per entry if you want us to put a hanger on entry.

\*\*\* Cost per photo entered is Adult \$4 and Youth \$0.

Hanger fee(s) \$ \_\_\_\_\_  
 Entry fee(s) \$ \_\_\_\_\_  
 Total all fees \$ \_\_\_\_\_

CHECK LIST:  Entry Form  All Fees  Sturdy Container w/return postage if applicable  All Photos Labeled

THE  
 WEST VIRGINIA  
 STRAWBERRY FESTIVAL  
 Buckhannon, WV  
 Photography Exhibition  
 May 16-19, 2018

Amateur  
 Photography  
 Contest



Presented by the  
 Buckhannon Upshur  
 Camera Club  
See our Group on Facebook  
 And  
 The Strawberry Festival Committee  
www.wvstrawberryfestival.com