

BUCKHANNON UPSHUR CAMERA CLUB

**WV STRAWBERRY FESTIVAL
PHOTO CONTEST AND EXHIBIT**

AT JESTERLINE-46 E. Main Street-MAY 14-16, 2020

SPONSOR: Dominion Energy



COFFEE RECEPTION AND
AWARDS: Sat. May 16 9 AM
JESTERLINE, 46 East Main Street

*ENTRIES ACCEPTED: FRIDAY APRIL 3, 2020-FRIDAY
MAY 1, 2020 noon at drop point locations*

DROP POINT LOCATIONS:

Buckhannon - CVS, 74 W Main St. 304-473-0151

Buckhannon - Lanora's Custom Framing, 9 Madison St. 304-997-2786

Bridgeport – Jenkins Hyundai, 750 Lodgeville Rd, 304-848-6000 Attn: Jason M

Morgantown – Microtel, 15 Lawless Rd.,304-292-0055 Attn: Manager

Weston - CVS, 250 Court St. 304-269-1125

Mailed Entries Accepted with return postage to:
Lanora's Custom Framing, 9 Madison Street,
Buckhannon, WV 26201

ENTRY PACKAGING: Use a sturdy reusable container. Label outside with name, address, phone number and drop point (important!) Complete entry form, payment and return postage, if needed. Be sure to use labels provided on the back of your photos.

RETURN OF ENTRIES: Pick up entries at your drop point May 23-June 1. Mailed entries will be mailed after May 25. No picks ups at Jesterline.

PREPARING PHOTOS: Prints may be mounted OR matted but either must be prepared with a foam core or stiff cardboard backing. Hangers are provided by BUCC. Place provided labels on the lower left-hand corner of the back of your photo.

NO NAMES ON THE FRONT OF PHOTOS.

AWARDS: Bill and Marty Kelley Best of Show, Founder's Youth Award and first, second and third in

each class receive a ribbon and cash award. Honorable mention, People's Choice and Strawberry Royalty choices- ribbons only.

CLASSES:

G - General. Any subject. May be extensively post processed. Drone photos and creative choices go here along with any photos of a general type.

M - Monochrome. Any subject. Sepia, black and white and other single- color photos.

N - Nature. Nature subjects without manmade objects in the photo. Should appear natural and realistic.

T - Things and Places. People cannot be the focal point.

W - Wild and Wonderful. Any subject with West Virginia people, places, activities, flora, fauna, animals, etc. Must be taken in WV.

E - "20/20" Vision. Special class for 2020 sponsored by Dr. Kevin Cox of Elkins. The subject of the photo must have eye(s)-people, animals, bugs, etc.

Y - Youth Any subject. Only open to youth age 18 and under. Youth entries are sponsored by the Upshur Arts Alliance and require no fee.

CONTEST RULES: Amateur photographers only. Those who work for pleasure only and do not advertise as a photographer.

1. Prints must be original work of the entrant.
2. If using a mat, it must be black or white.
3. No metal, gallery wraps, canvas prints, shrink wraps, frames or plastic envelopes.
4. Select an appropriate class or it may be assigned by the contest committee.
5. Make your entry family friendly.
6. Entry fees are non-refundable.
7. Maximum number of entries is 10.
8. Minimum overall size 8"X10", Maximum overall size 14"X18" (include mats in measurements).
9. The decisions of the exhibit committee and judges is final.
10. Photos placing in previous SBF Photo Contest may not re-enter.
11. QUESTIONS? Chairperson.bucc@gmail.com

BUCKHANNON UPSHUR CAMERA CLUB PHOTO ENTRY FORM 2020



Please fill out and submit with your photos at the drop point you select. Check each box so that your submission meets the requirements. PLEASE PRINT LEGIBLY

1. My photos are **securely** mounted on foamboard or mounting board.
2. The **overall** size of my entries is between 8X10 (smallest) and 14X18 (largest).
Include the mat (if used) when considering measurements.
3. The photo entry fees are included with checks made to BUCC or cash.
4. Each of my photos has a label affixed to the back lower left corner.
5. If matted (optional/recommended), I have used a black or white mat.
6. I am an amateur photographer.
7. I have no identifying information on the front of my photo.
8. I am entering photos that have never placed in this contest previously.

NAME _____ PHONE _____

ADDRESS _____

DROP POINT _____ EMAIL _____

Class codes are: G-general M-monochrome N-nature T-things or places

W-wild and wonderful E-20/20 Vision (Eyes) Y-youth

Entry Number	Class Code: G,M,N,T,W, E or Y	Title (do not use untitled)	Price or Not for Sale (NFS)	Entry Fee Each Adult \$5 Youth Category-\$0
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
				Total

BUCKHANNON UPSHUR CAMERA CLUB PHOTO ENTRY LABELS 2020



Each photograph must have a label affixed to the back. BUCC will provide hangers

AGREEMENT: Entries will be handled with reasonable care. The WV Strawberry Festival Committee, the Buckhannon Upshur Camera Club, nor any others involved with the exhibit will be responsible for loss or damage from any cause. Insurance, if desired, is the responsibility of the entrant. Submission of entries to this competition constitutes compliance with the terms of the agreement. Entries not in compliance with the contest rules will not be accepted but corrections allowed if contact with the participant can be made in time.

DEADLINE MAY 1, 2020 noon

Direct questions to Buckhannon Upshur Camera Club Facebook Page or email chairman.bucc@gmail.com. **Please ask questions.**

Fill out an entry form for each photo and place in the lower left-hand corner of the BACK of your photo. No identifying information on the front of your photo. All entries must have a title. Do not use "untitled".

Circle Class Code: G M N T W E Y Photo Title: _____ Name: _____ Address: _____ City, State _____ Phone Number _____ Entry # (ex. 1 of 3) _____ Price or NFS? _____ Drop point? _____	Circle Class Code: G M N T W E Y Photo Title: _____ Name: _____ Address: _____ City, State _____ Phone Number _____ Entry # (ex. 1 of 3) _____ Price or NFS? _____ Drop point? _____
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