

## STRAWBERRY FESTIVAL PHOTO ENTRY FORM 2026

Please fill out and submit with your photos at Upshur Visitor Center, 14 East Main Street, Buckhannon, WV 26201. **No metal or canvas prints. No AI generated photos**

**DUE DATE Friday May 1   Photos may be submitted between April 15 and May 1**

1. \_\_\_\_\_ My photos are **securely** mounted on foam or mat board.
2. \_\_\_\_\_ The **overall** size is 11x14
3. \_\_\_\_\_ Photo entry fees are included with checks made to BUCC.
4. \_\_\_\_\_ Each of my photos has an identifying label affixed to the **back**. Please include name, address, email, entry number ( 1 of 6, 2 of 6, etc) photo title, category, price.
5. \_\_\_\_\_ I have mounted photos using a black mat, white mat and/or no mat (your choice).
6. \_\_\_\_\_ Photos are in a box or tote labeled with my info. **No names on photo fronts.**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ EMAIL \_\_\_\_\_

**Categories are: G-General, W-West Virginia, N-Nature, P-People Places and Things, S-All things Strawberry, Y-Youth (up to 18 years).**

Entry Number	Category: G-General W-WVa N-Nature P-People, places, things S-All Things Strawberry	Title (do not use untitled)	Price or Not for Sale (NFS)	Add hanger for me- \$1ea  Adult non-members pay \$15 for up to 6 prints
1				
2				
3				
4				
5				
6				

Total	Fees	XXXXXXXXXXXXXXXXXXXXXXX	XXXXXXX	\$
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BUCC is not responsible for lost or stolen photos. BU Camera Club requires all photos be family friendly, authentic, current, and the work of the photographer submitting the photo. Photos can be picked up at the June camera club meeting or Upshur VC . Exhibit location-Colonial Arts Gallery Questions? Text 304-406-8619

Ribbons-Royalty, Peoples' Choice, Top Ten Photos of Excellence, Youth placement ribbons earn cash awards.