



RULES AND REGULATIONS for WV Strawberry Festival King Elect

1. DEADLINE for King Elect Application is **March 9, 2026**. Must Return completed Application to:

WVU Extension Office – Upshur County
91 W Main St. Suite 102
Buckhannon, WV 26201
304-473-4208

2. Applicant must be an individual strawberry producer or a member of a 4-H Club or FFA Chapter that raises strawberries as a club/chapter.
3. Applicant must be a resident of West Virginia.
4. Applicant must be 16 or older. If Under the age of 18, must have parental consent signature at bottom of application page.
5. Applicant must have at least 100 Strawberry Plants planted by December 1, 2025.
6. WV Strawberry Festival King Elect **MUST** participate in the following 2026 Events:
 1. March 14th (Saturday) – WV Strawberry Pageant for the Announcement of WVSF King Elect
 2. May 9th (Saturday) – Coronation – crowning by WV Commissioner of Agriculture
 3. May 14th (Thursday) – Judging and other Events
 4. May 15th (Friday)- Judging (Afternoon), Strawberry Auction (Afternoon), Parade (Evening)
 5. May 16th (Saturday) – Parade (Afternoon)
7. Applications will be judged on a ranking system based on Strawberry Production.
8. West Virginia Strawberry Festival King Elect and all other applicants are still eligible and highly encouraged to enter strawberries into the Berry Contest and Auction on Friday May 15th.
9. **AWARDS:** \$500.00 awarded for 2021 WVSF King Elect
10. The WV Strawberry Festival Association will not assume responsibility for any lost, stolen items.
11. The WVSF is not responsible for any accidents or personal care of any contestant or contestant's family or guest.



2026 WV Strawberry Festival King Elect OFFICIAL Application

Please complete entry form in **black ink only** neatly printed or typed.

Name: _____

Address: _____

Birthdate: _____ Age: _____ Phone Number: _____

Email: _____

School (if Applicable): _____

Circle One:

Strawberry Producer

4-H Member

FFA Member

*If a 4-H/FFA Member:

*4-H Club Name or FFA Chapter: _____

*Name of 4-H Club Leader or FFA Advisor: _____

Farm Location (County): _____

Number of Strawberry Plants as of 12/1/25: _____

Method(s) of Strawberry Production (High Tunnel, Plasticulture, Drip Irrigation, etc.): _____

What variety/varieties of strawberries do you produce? _____

Years/Months that you have been involved with Strawberry Production: _____

What are your marketing methods/strategies for your Strawberries? (Ex: Farm to School, Farmers Market, Social Media, etc.) _____

Signature of Applicant _____ Date: _____

**Guardian Consent Signature if under the Age of 18 _____

Please read all Rules and Regulations for the 2020 WV Strawberry Festival King Elect.
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